



UNITED WAY OF LAREDO, INC.

COMMITTEE AND DIVISION PREFERENCE FORM

NAME: *(print or type)* _____

DATE: _____

I. CHOOSE ONE OR MORE. Please indicate if you might be interested in serving as Chair/Co-Chair of a Committee or Campaign Division. See attachment for committee descriptions.

STANDING COMMITTEES

___ **Admissions & Allocations**

- Vice President
- Committee Member

___ **Marketing**

- Chair
- Committee Member

___ **Budget & Audit**

- Chair
- Committee Member

___ **Nominating**

- Chair
- Committee Member

___ **Human Resource & Management**

- Chair
- Committee Member

___ **Strategic Planning, Programming & Research**

- Chair
- Committee Member

AD HOC COMMITTEES

___ **Agencies**

- Committee Member

___ **Information & Referral (I&R)**

- Chair
- Committee Member

___ **Awards Ceremony**

- Chair
- Committee Member

___ **Kick-off Event**

- Chair
- Committee Member

___ **Community Initiative Venture Fund**

- Chair
- Committee Member

___ **Speakers Bureau**

- Chair
- Committee Member

___ **Council of Past Presidents**

- Chair
- Committee Member

___ **Special Events**

- Chair
- Committee Member

___ **Emergency Fund**

- Chair
- Committee Member

II. CHOOSE ONE OR MORE - See attachment for division descriptions.

CAMPAIGN DIVISIONS

___ **Combined Federal Campaign**

Committee Member

___ **Commercial Division**

Vice President

Committee Member

___ **Corporate Division**

Vice President

Committee Member

___ **Education Division**

Vice President

Committee Member

___ **Energy Division**

Vice President

Committee Member

___ **Financial Division**

Vice President

Committee Member

___ **Government Division**

Vice President

Committee Member

___ **Industrial Division**

Vice President

Committee Member

___ **Legal Division**

Vice President

Committee Member

___ **Medical Division**

Vice President

Committee Member

___ **New Accounts Division**

Vice President

Committee Member

___ **Professional Division**

Vice President

Committee Member

___ **Special Gifts/Direct Mail Div.**

Vice President

Committee Member

___ **State Emp. Charitable Camp.**

Committee Member

___ **Transportation Division**

Vice President

Committee Member

___ **Zapata County Division**

Vice President

Committee Member